

Eden & Menorah

עדן - מנורה



דעת

עצ

Tree of

Knowledge

מין-אורה

מן-אורה



The Cherubim of the Ark touch each other with their wings, and they face each other in such a manner as to form a man and a woman performing the sacred copulation.

The Patriarch Enoch

The ring of bronze is emphatically referred to (amongst others) as a symbol of time.

Cyclically, it conducts the Gnostic arhat to that ancient patriarchal epoch, denominated the Age of Bronze, or Dvapara Yuga, which indubitably preceded our contemporary Age of Iron, or Kali Yuga...

The best authors of occultism have always affirmed that the second transalpine catastrophe, which completely modified the geological physiognomy of the planet Earth, occurred between these two ages.

The seventh, among the ten sublime anti-delugean patriarchs, is without any supposition, completely different from the six who in the course of the centuries preceded him... (Adam, Seth, Enos, Cainan, Mahalaleel, Jared), as well as the three who succeeded him (Methuselah, Lamech, Noah).

Nonetheless, it is clear that among all of this, what is more astonishing for us is the sacred name of Enoch, which when translated signifies, “initiate; devotee; consecrated one; master.”

The Hebraic Genesis (5:24) solemnly asseverates that Enoch did not truly die physically, but rather “Enoch walked with God and was not; for God took him.”

Very ancient esoteric traditions, which are lost within the night of the centuries, clearly say that while Enoch was upon the majestic summit of Mount Moria, he had a clairvoyant samadhi in which his illuminated objective consciousness was taken and transported into the nine heavens (which are cited by Dante in his Divine Comedy). In the last one of these heavens (in the heaven of Neptune), the patriarch found the Lost Word (his own Verb, his individual, particular Monad).

Posteriorly, that great hierophant wanted to express his vision through a permanent and imperishable monument...

Thus, he then absolutely determined with great wisdom to build under that blessed place itself a subterranean, secret temple, which was comprised of nine cellars successively arranged one under another, within the living innermost parts of the mount...

Certainly, his son Methuselah was the physical architect in charge of such an extraordinary sancta...

The specific and defined contents and the destiny of each one of these cellars or magical caves (which were connected to one another by means of a spiralling ladder) is not mentioned...

Nonetheless, the last of these caves is the one which absorbs the whole occult importance. Therefore, the anterior cellars just constitute the indispensable secret path that finally leads to the last cellar, within the greatest profundity of the mountain...

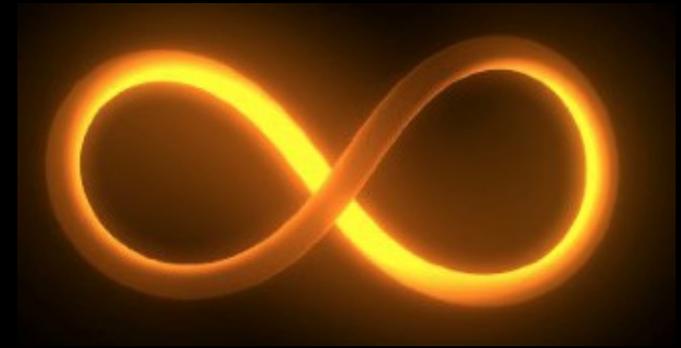
Within the latter, the “penetral” or most intimate “sancta,” is where the Patriarch Enoch deposited his most valuable, esoteric treasure...

The “Golden Fleece” of the ancient ones, the ineffable and imperishable treasure that we search for, is never found on the surface. Rather, we must excavate, dig, and search within the innermost parts of the Earth until finding it...

By courageously descending into the innermost parts or infernos of the mount of revelation, the initiate finds for himself the mystical treasure (his divine Monad), that was preserved throughout all the innumerable centuries which preceded us in the course of history... We can still read the following in Revelations 2:17:

To him that overcomes will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knows saving he that receives it. - **Samael Aun Weor**

$$5 \quad 6 \quad 5 \quad 10 = 26 = 8$$



א	ב	ג	ד	ה	ו	ז	ח	ט
aleph	beth	gimel	daleth	hei	vau	zayin	cheth	teth
1	2	3	4	5	6	7	8	9
י	כ	ל	מ	נ	ס	ע	פ	צ
yod	kaph	lamed	mem	nun	samekh	ayin	pe	tzaddi
10	20	30	40	50	60	70	80	90
ק	ר	ש	ת	ך	ם	ן	ף	ץ
qoph	resh	shin	tau	kaph (final)	mem (final)	nun (final)	pe (final)	tzaddi (final)
100	200	300	400	500	600	700	800	900

שדי

$$10 + 4 + 300 = 8$$

מטטרון

$$40 + 9 + 9 + 200 + 6 + 50 = 8$$

"And [הַנוֹר Enoch or מטטרוֹן Metatron] the angel of יהוה appeared unto him [Moses] in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed." - Exodus 3: 2

"And יהוה said unto him, What is that in thine hand?

And he said, A rod.

And he said, Cast it on the ground.

And he cast it on the ground, and it became a serpent; and Moses fled from before it.

And יהוה said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand." - Exodus 4: 2-4

"And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of El Shaddai אֵל שַׁדַּי, but by my name Iod-Havah יהוה was I not known to them."

- Exodus 6: 3

"Behold, I send my Angel [מטטרוֹן Metatron] before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

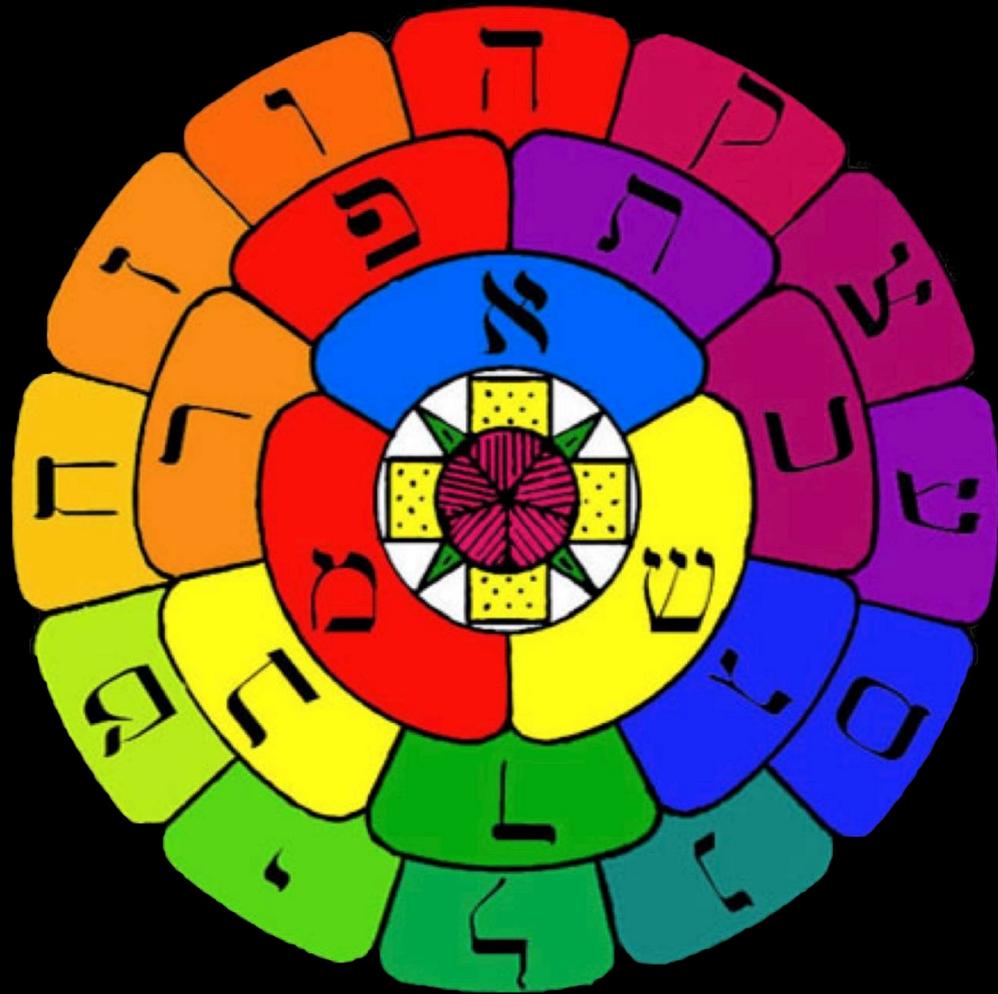
"Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [יהוה] is in him. But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel [מטטרוֹן Metatron] shall go before thee." - Exodus 23: 20-23



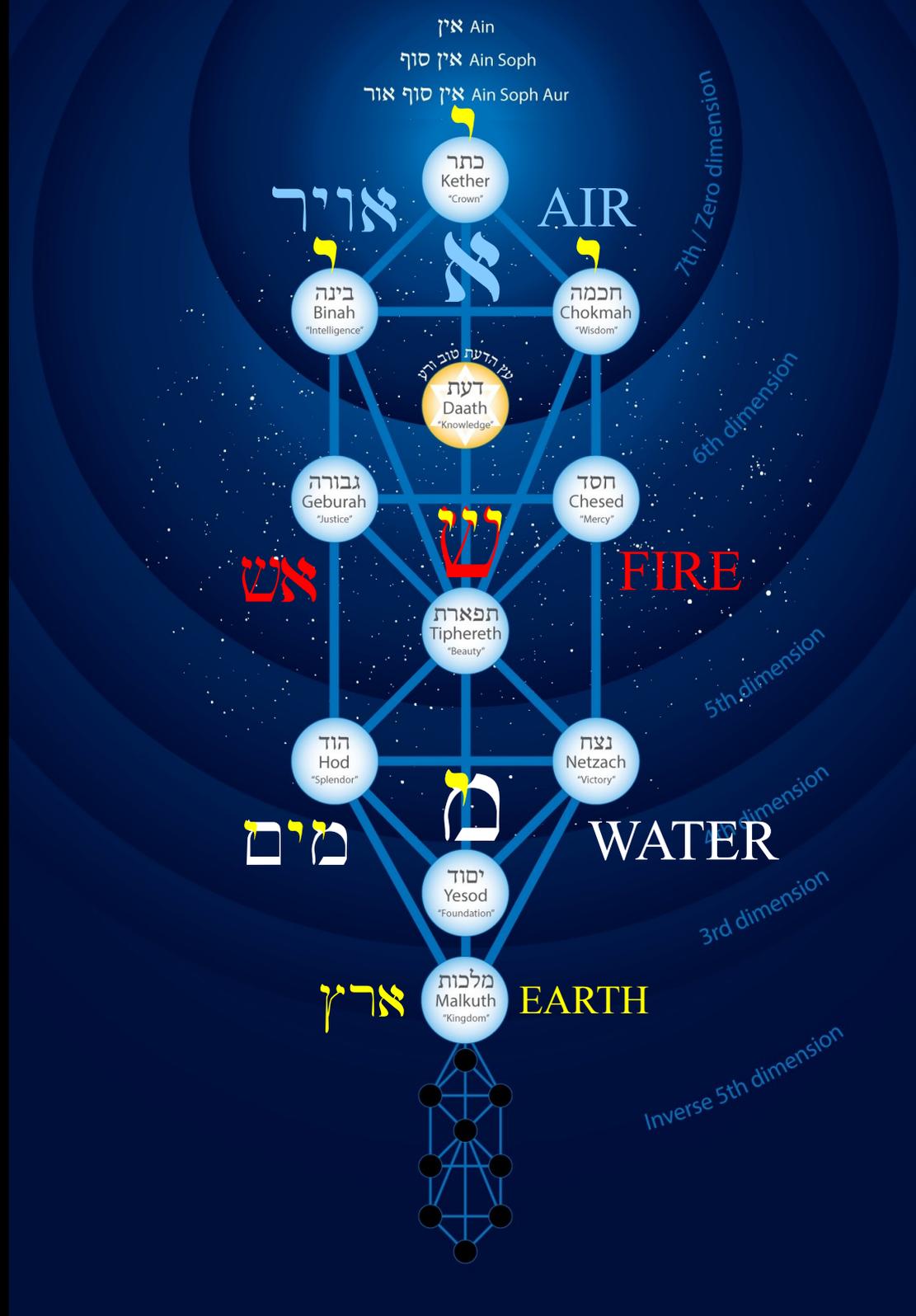


אורורה

אין



אור סוף





In the world of Kether we comprehend that the great law controls all that is created. From the world of the Elder of the Days, we see the human multitudes as leaves hurled by the wind.

The Great Wind is the terrible law of the Ancient of Days.
“Vox Populi Vox Dei.”

A social revolt contemplated from the world of the Ancient of Days is a law in action.

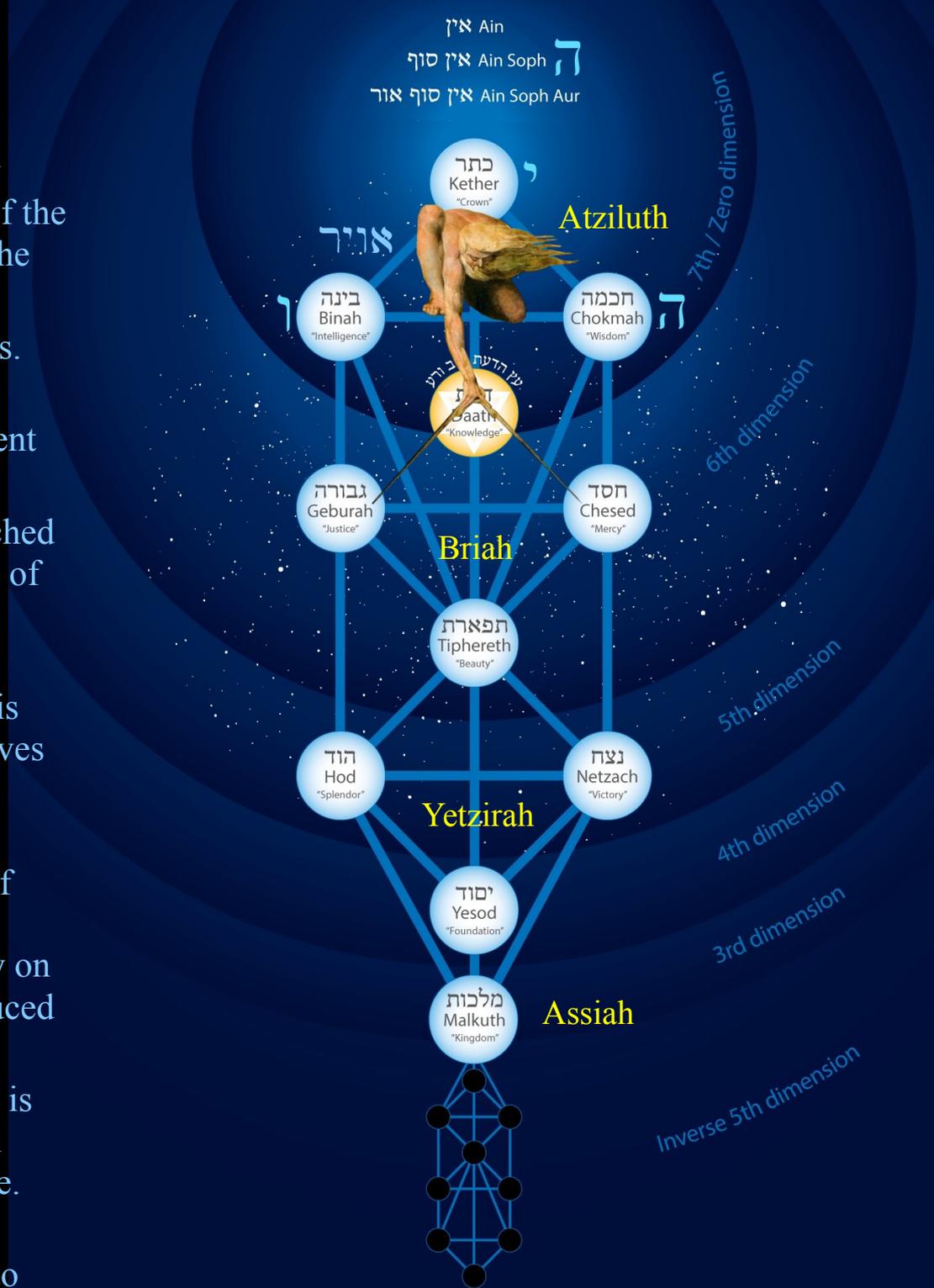
Each person, the entire multitudes, look like leaves detached from the trees, hurled by the terrible wind of the Ancient of Days.

People do not know about these things. People are only preoccupied by acquiring money and more money. This is the poor, suffering humanity, who are only miserable leaves hurled by the great wind, miserable leaves hurled by the great law.

Our authentic Being in his essential root is the Ancient of Days. He is the Father in us. He is our true Being. Our disciples must now concentrate and meditate very deeply on the Ancient of Days. The ecstasy, Samadhi, must be induced during meditation.

May peace reign in all hearts; let us not forget that peace is light. Let us not forget that peace is an essence emanated from the Absolute. It is light emanated from the Absolute. This light is the light of the Ancient of Days.

Christ said: “Peace I leave with you, my peace I give unto you.” **John 14:27** - **Samael Aun Weor**





The Sefirah Chokmah of the Hebraic Kabbalah is the Cosmic Christ, the Christus. He is Vishnu among the Hindus.

The Second Logos, Chokmah, is love, the Agnus Dei, the immolated Lamb; it is [ש] the fire that burns since the beginning of the world, in all of creation,

for our salvation. Chokmah is fire and underlies the depth of all organic and inorganic matter.

Solar energy is Astral Light. Its essence is the Christonic power which is enclosed in the fertile pollen of the flower, enclosed within the heart of the fruit of the tree, enclosed within the internal secretion glands of the animal and the human being.

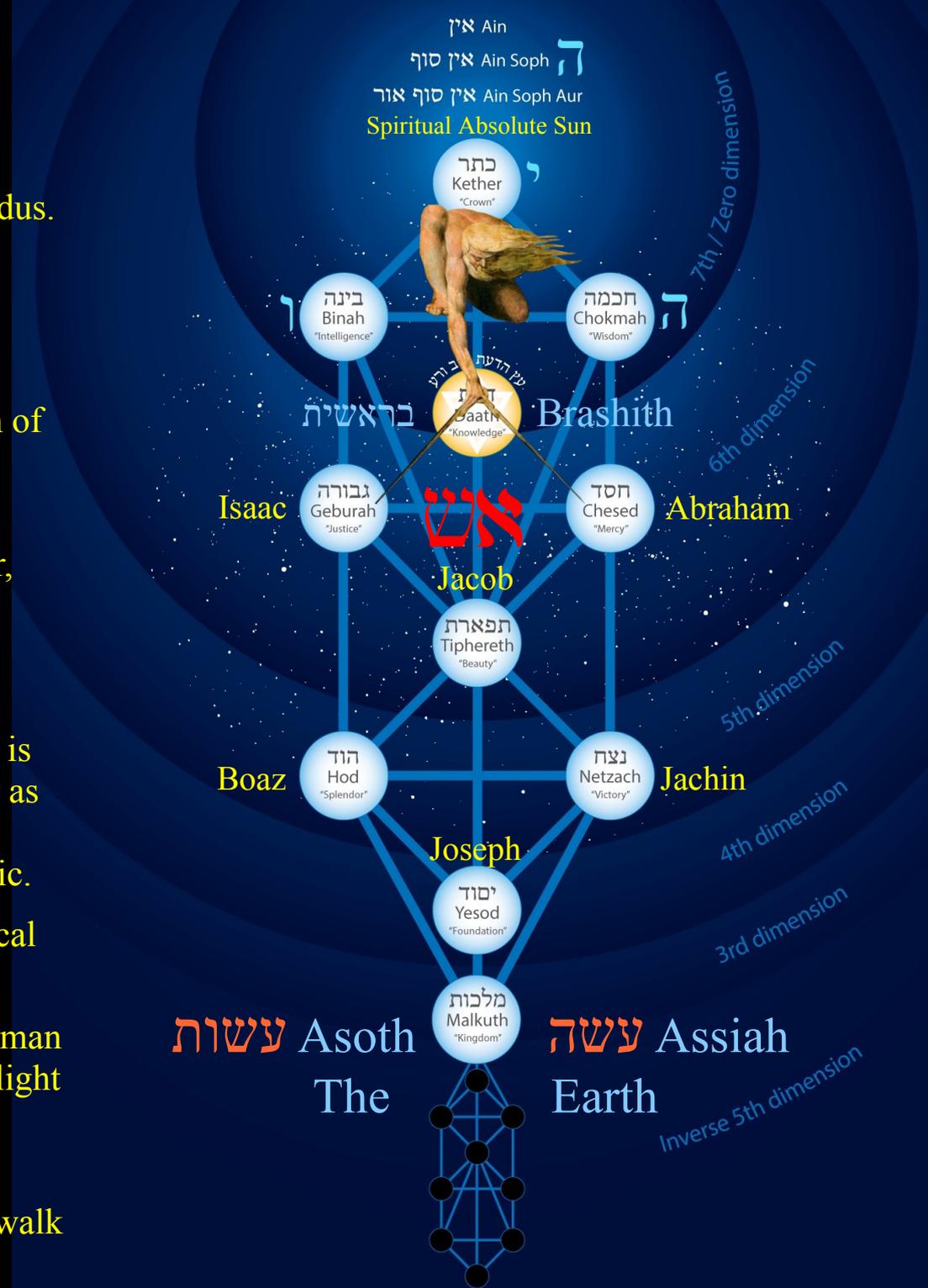
The principal seat of this essence within the human being is in the coccyx. The Aztecs denominated this sacred power as the feathered serpent Quetzalcoatl that only awakes and ascends up to our pineal gland by means of amorous magic.

Christ is the same wisdom, the Solar Logos, whose physical body is the sun.

Christ walks with his sun just in the same way that the human soul walks with its body of flesh and bones. Christ is the light of the sun. The light of the sun is the light of Christ. -

Samael Aun Weor

“I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life.” - John 8: 12



מם

In the third triangle Binah, the Holy Spirit, the Third Logos has its center of gravity in Yesod. It is from within the sexual force that life emerges, where the physical body emerges, where all living organisms emerge. Since we are the children of a man and a woman, not even Malkuth could exist without the presence of sex.

Therefore, Yesod is the foundation of the Third Logos; Yesod is the center where the sexual force of the Third Logos gravitates.

There are two trees in Eden: the Tree of the Science of Good and Evil and the Tree of Life.

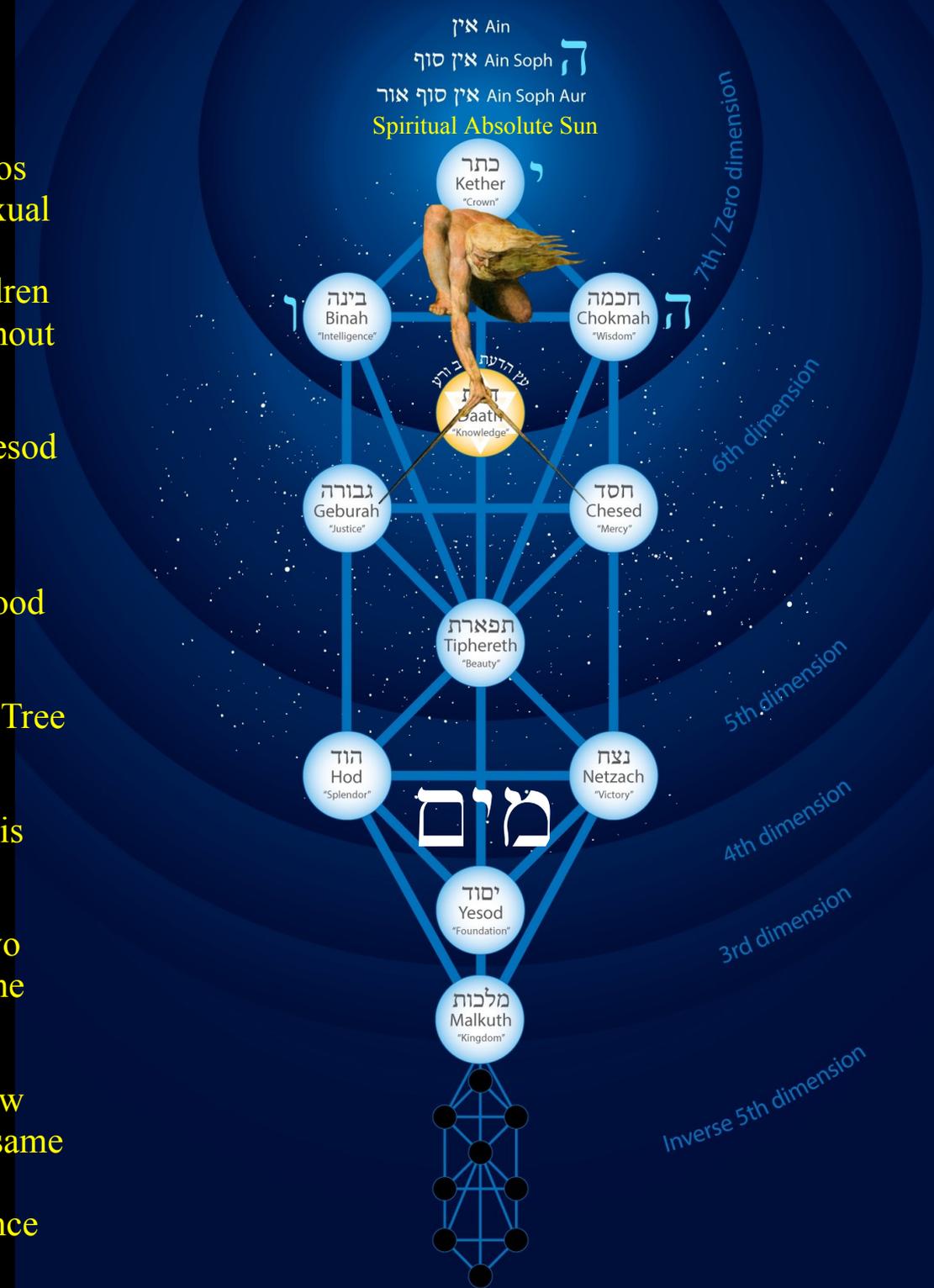
The Tree of the Science of Good and Evil is sex, and this Tree of Knowledge is represented by the sexual organs.

The Tree of Life is the Being, and in our physical body this tree is represented by the spinal column.

Every true cultural doctrine has to study in detail these two trees, because the study of one tree without the study of the other gives incomplete and useless knowledge.

For what purpose do we study the Being if we do not know about sex? Both Trees are from Eden and even share the same roots. These are the two main great columns of the White Lodge: wisdom and love. Wisdom is the Tree of the Science of Good and Evil, and love is the Tree of Life.

- Samael Aun Weor



It is written:

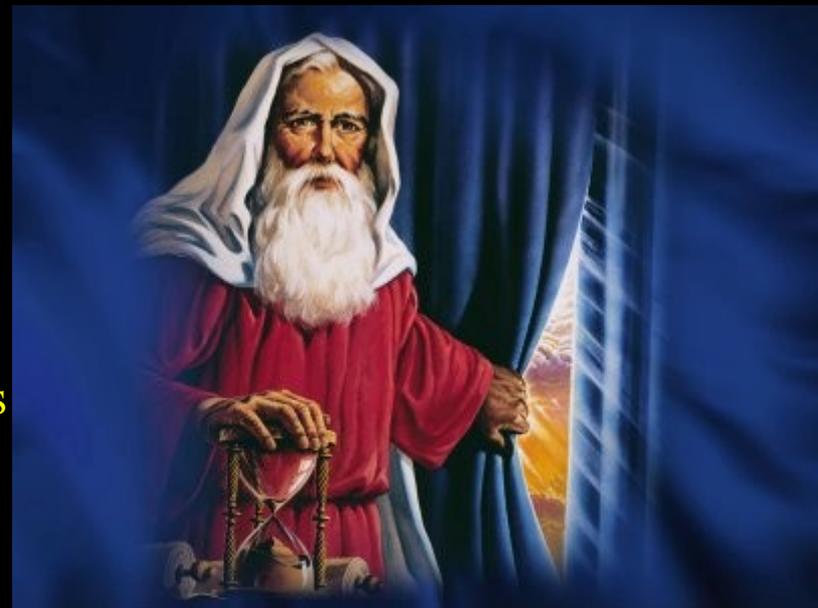
And when Abram was [99] ninety and nine years old [$9 + 9 = 18$; $1 + 8 = 9$ - Yesod-Sex], יהוה appeared to [אברם] Abram, and said unto him, [אני־אל שדי - Ani El Shaddai] I am the Almighty God; walk before me, and be thou perfect. - **Genesis 17: 1**

This verse needs [a kabbalistic] critical examination, as it abounds with several difficulties that require explanation.

It may be asked, had not the Holy One appeared unto Abraham before attaining unto this age, which might be inferred from the words of this verse. In previous accounts of the divine manifestations no mention whatever is made of Abraham's age. It is simply said, 'the Lord said unto Abraham.'

Another difficult question is, how was it that before Abraham had reached this age, scripture nowhere states that the Lord appeared unto him? It was because that up to that time [the physical body of] he [the Innermost] was uncircumcised [that is, he, the Innermost, was not transmuting the sexual force, the Yod of Yesod], and it was only after he had performed the rite [of sexual transmutation] the Holy One revealed himself in a way and manner he had never done before, and therefore scripture states, 'And יהוה appeared unto him.'

But why did יהוה appear and manifest himself to Abraham on this particular occasion? Because he wished to make known unto him the relation existing between the sign of the covenant and that most sublime degree of elevation in the divine life, termed the "Holy Crown." Moreover, the Holy One intended that from Abraham [the Innermost] should proceed a people and nation wholly sanctified unto himself; it was essential that he himself should first become such, which did not occur until he had attained to the age of [99] ninety-nine years [$9 + 9 = 18$; $1 + 8 = 9$ - Yesod-Sex]. - **Zohar**



Another reason why scripture states this age of Abraham is, that until he had attained thereunto, his years [upon the tree of life] were not reckoned or taken any account of and only began to be so when he became circumcised [transmuting the sexual force of Yesod] at this advanced age. When יהוה appeared unto him and said: [אני-אל שדי - Ani El Shaddai] I am the Almighty God'.

Why up to this time had he not appeared unto him and announced himself by this name?

Respecting this question tradition informs us that at the creation of the world, יהוה made higher and lower spheres, some of the latter [Yesod-Sex specifically] of which were void of holiness and spiritual life, such as the world [or kingdom] of [animal] elementals who are able to influence those in this earth who are uncircumcised [fornicators] and who become impressed with their mark, the letters ש and ד denoting they are soiled and subject to the influence of the evil one [שד - Shed].

But as soon as men are [practicing chastity, meaning] circumcised, they become freed from the influence of the elementals and live under the wings or protection of the שכינה Schekinah [the Yod or shakti potential of Kether, the Holy Crown]. It is then that the Yod (י), symbol of the sign of the Covenant, becomes impressed upon them and they [the Alchemists] bear on them the full-divine name Shaddai (שדי). When this occurred in the case of Abraham, then, as stated, יהוה appeared unto him and said unto him, [אני-אל שדי - Ani El Shaddai] I am the Almighty God,' - 'walk thou before me and be thou perfect' (תמים thanaim), which word signifies [that the Yod is] full and complete [between husband and wife, represented by the two Memes or sexual waters, united by the letter Tav or Cross]. - **Zohar**



The fiend in the wicked will drive them away, Because they refuse to do what is right. - **Proverbs 21: 7**

In other words, he said, until now the mark [שד] thou hast borne is incomplete, being composed only of the letters ש and ד.

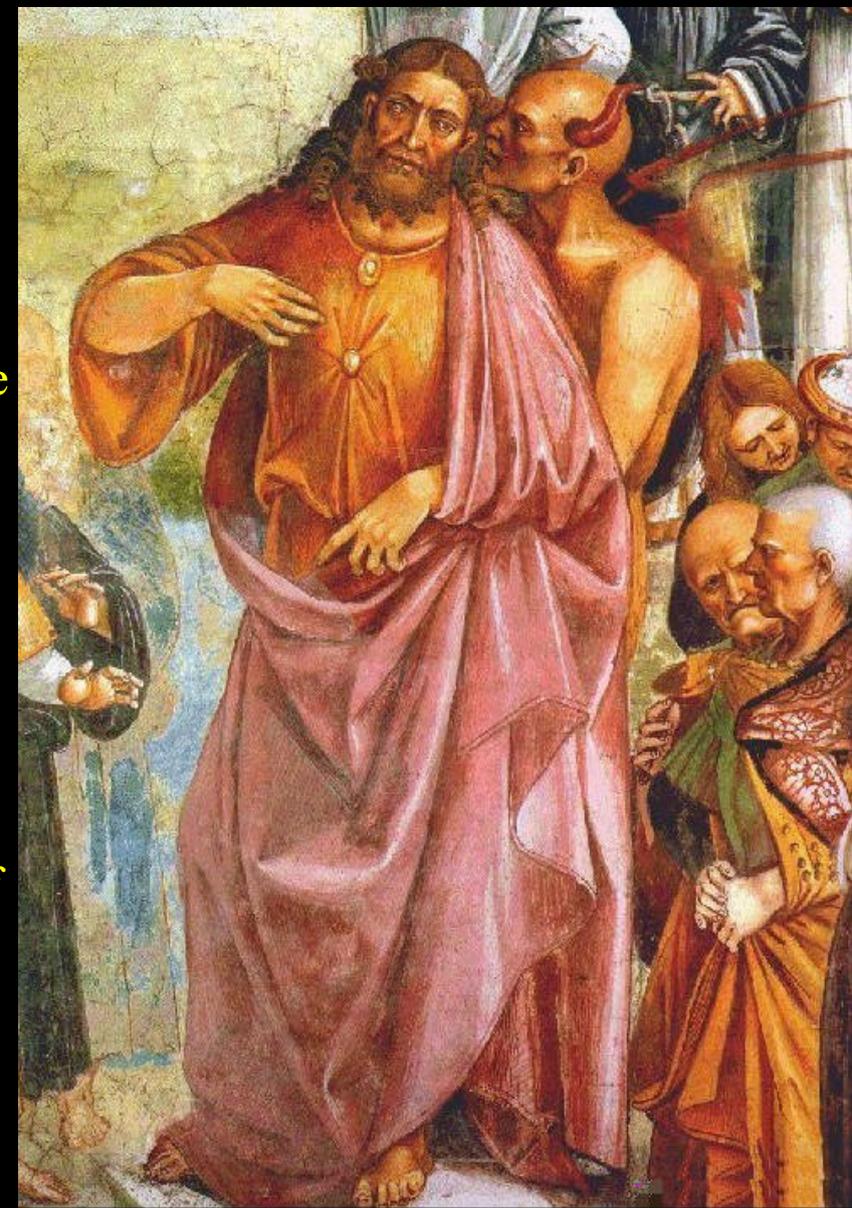
Circumcise [sublimate] now thyself [thy own י Yod or essence or seed in Yesod], then wilt thou bear my full and complete name (שדי) Shaddai, for whoever bears it is blessed, as it is written:

And God Almighty [ואל שדי] bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people. - **Genesis 28: 3**

It is from him [אל שדי El-Shaddai] that all blessings come. He [אל שדי El-Shaddai] is who rules the inferior worlds that tremble and fear before him, so that they are unable to exercise any influence over those who bear [the Yod or shakti potential of the fire from Yesod] on them [better said, on their pineal gland] the full [fiery] sign of the covenant, who will never descend or fall [headlong] into Gehenna [Hell], as it is written:

And thy people [in Tiphereth – Israel - Jacob] also shall be all righteous [chaste]. They [the alchemists, in Tiphereth] shall inherit the land [Malkuth] for ever, the branch of my planting, the work of my [left and right] hands [ידי], to show [Lah Tiphereth - לה-תפארת] her splendor. - **Isaiah 60: 21**

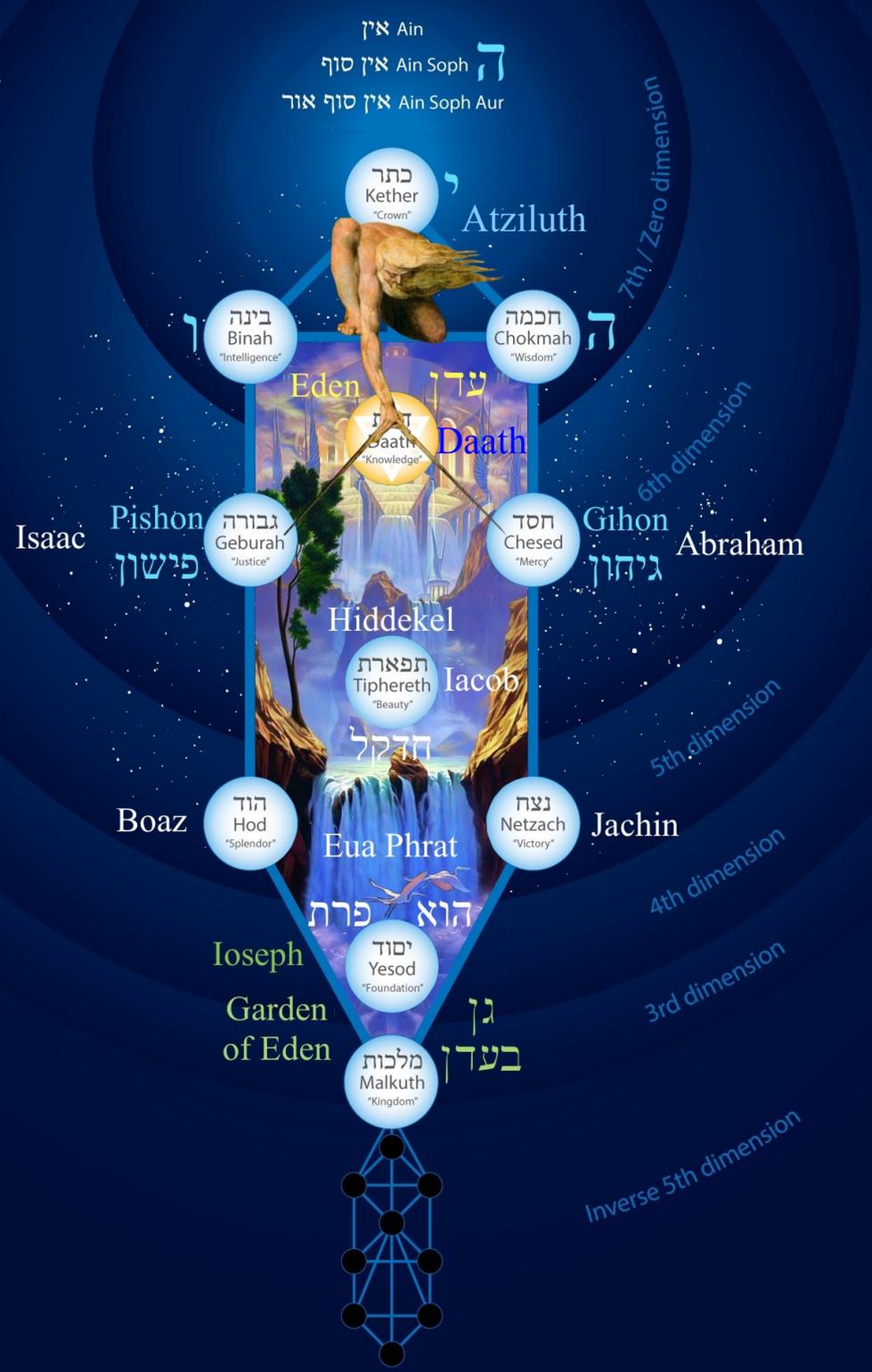
What [מה - Mah] is truly so, but what tradition teaches us respecting this, is, when the [hand] yod (י of Maqom) is united with teeth (שין) they [the י Yod plus the top of the letters ש Shin and נ Nun] form [the five Yods of] the celestial river, as it is written: - **Zohar**



And [from Atziluth to Daath, the shakti potential of “מקום” Maqom or letter “י” Yod, elongated as] **a river** [with the shape of the letter "ן" Nun final, which as the right arm - Yad - of Maqom] **went out of** [the word עֵדֶן Edén [carrying the letter “י” Yod into יסוד Yesod, in order] **to water the garden** [Malkuth our physicality]; **and from thence** [from the river in the garden of עֵדֶן Edén, that in us became the “מ” Mem, the “י” Yod and the “ן” Nun final of מין Min - Sex] **it** [the shakti potential of Maqom, that is, the “י” Yod in שדי Shaddai and in יסוד Yesod, became the “ן” Nun, the fish, the seed, the sperm, of Abraham that] **was parted** [circumcised, or decapitated in order for the shakti potential, the “י” Yod, to ascend as "ן" Nun final from “מ” Mem, the creative waters of Yesod] **and became into four heads** [or Yods.] Thus, the four Yods formed the top of the letter Shin and Nun which with the Yod spelled שין Shin – the letter "ש" symbolizes the Patriarchs – these three letters also spelled נשי Neshi which means wives, the Matriarchs]. - **Genesis 2: 10**

Let no one, however, object and say, 'when they are united' [when Yod is united with teeth “שין Shin”?], as though it was something impossible and absurd [because this is - יהוה נסי - a marvel made thanks to the Nun, the arm of Maqom, in יסוד Yesod]; for they [the five Yods of - שין Shin - form the “יד” arm of Maqom, the celestial river that] most certainly become [נשי Neshi – his wives in Malkuth] so. - **Zohar**

Thus saith יהוה Adni the Lord Iod-Havah [in Malkuth], Behold, I lift up unto the nations, my “יד” Yad, hand, and unto the Aryan crowds I set up נסי my marvel: and they shall bring thy sons [the Yods of שין Shin] in their bosom, and thy daughters [their נשי Neshi - wives] shall be carried [them] upon their shoulders. - **Isaiah 49: 22**



And after this manner scripture uses the expression **בן חורין** 'ben horin,' and such also is the meaning of the words:

Blessed art thou, O land [נשי Neshi, Malkuth], when thy king [Tiphereth] is the son of - חורין Horin – freemen [the Patriarchs], and thy princes eat in due season, for strength, and not for feasting! - **Ecclesiastes 10: 17**

The preceding verse runs thus:

Woe to thee, O land [Malkuth], when thy king *is* a child, and thy princes eat in the morning! - **Ecclesiastes 10: 16**

Referred to [Malkuth and Klipoth] the world below, for we learn by tradition that all lands inhabited by idolatrous [better said, fornicator] nations and people are under the rule of great chiefs [מלכים] who themselves are governed and controlled by [מטטרון מלאך king Metatron] one to whom scripture refers, as saying:

Young I have been, I have also become old, And I have not seen the righteous forsaken, nor his seed begging bread. - **Psalm 37: 25 – Zohar**

The immortal Gods nourish themselves with the Manna of the desert.

